VOL. 19 - INDEX - 1975

ABSURD
The Myth of Sisyphus and The Stranger of Albert Camus, 358-368.
ALIENATION
The Myth of Sisyphus and The Stranger of Albert Camus, 358-368.
AMBIGUITY
The triumph of ambiguity: Merleau-Ponty and Wittgenstein. J. L. Marsh. 243-255.
ANDERSON, Thomas
Gabriel Marcel's notions of being. 29-49.
APPRESENTATION
Ecclesial Man: a radical approach to theology through Husserl's phenomenology. R. Williams. 369-376.
APPROPRIATION
Being as appropriation. O. Poeggeler. 152-178.
Introduction: Being as appropriation. R. H. Grimm. 146-151.
ARISTOTLE
Heidegger, Aristotle and phenomenology. T. J. Sheehan. 87-94.
AUTONOMY
The self-transcending totalizations of Jean-Paul Sartre. W. Horosz. 293-304.
BARNES, Hazel E.
Psychoanalytic dimensions of Kierkegaard's view of selfhood. M. C. Taylor. 198-212.
Sartrean ethics of Hazel Barnes. D. Klinefelter. 330-340.
BEING
Being as appropriation. O. Poeggeler. 152-178.
Being . . . there: the neighborhood of being. J. R. Watson. 118-130.
Foundering of "Being and Time". M. E. Zimmerman. 100-107.
Gabriel Marcel: an overview and assessment. T. Busch. 4-11.
Gabriel Marcel's notions of being. T. Anderson. 29-49.
Heidegger Primer. J. Stambaugh. 79-86.
Introduction: Being as appropriation. R. H. Grimm. 146-151.
Note on "Time and Being". P. McCormick. 95-99.
BOSS, Medard
Daseinsanalysis: an interpretation. C. E. Scott. 182-197.
BUGBEE, Henry
Point of co-articulation in the life and thought of Gabriel Marcel. 61-67.
BUSCH, Thomas
André Gorz on Sartre. 283-286.
Gabriel Marcel: an overview and assessment. 4-11.
CAMELE, Anthony M.
Time in Merleau-Ponty and Heidegger. 256-268.
CAMUS, Albert
Myth of Sisyphus and The Stranger of Albert Camus. P. Henry. 358-368.
CLARK, Gary
God and experience: rejuvenation — hope — participation. 68-75.
CONSCIOUSNESS
Jean-Paul Sartre: Consciousness and concrete freedom. G. J. Stack. 305-325.
Jean-Paul Sartre: from consciousness to praxis. A. Gorz. 287-292.
COMMUNICATION, Therapeutic
Daseinsanalysis: an interpretation. C. E. Scott. 182-197.
DASEIN
Being as appropriation. O. Poeggeler. 152-178.
Note on "Time and Being". P. McCormick, 95-99.
DASEINSANALYSIS
Daseinsanalysis: an interpretation. C. E. Scott. 182-197.
DEATH
Belonging-together of poetry and death. L. Leonard. 137-145.
Gabriel Marcel's philosophy of death. M. J. Lonergan. 22-28.
Myth of Sisyphus and The Stranger of Albert Camus. P. Henry. 358-368.
DE LACOSTE, Guillemine
Notion of participation in the early drama and early journals of Gabriel Marcel. 50-60.
DIALECTICS
Self-transcending totalizations of Jean-Paul Sartre. W. Horosz. 293-304.
ECOLOGY
To save the earth. H. Y. Jung & P. Jung. 108-117.
ETHICS
Sartrean ethics of Hazel Barnes. D. Klinefelter. 330-340.
EXISTENCE
Gabriel Marcel's notions of being. T. Anderson. 29-49.

INDEX

EXISTENTIALISM
Gabriel Marcel: an overview and assessment. T. Busch. 4-11.
Sartrean ethics of Hazel Barnes. D. Klinefelter. 330-340.

FAITH
Ecclesial man: a radical approach to theology through Husserl's phenomenology. R. Williams. 369-376.
Tacit dimension of faith: Michael Polanyi. J. G. Sobosan. 269-279.

FARLEY, Edward
Ecclesial man: a radical approach to theology through Husserl's phenomenology. R. Williams. 369-376.

FIDELITY
Marcel's way of creative fidelity. C. Pax. 12-21.

FREEDOM
Jean-Paul Sartre: Consciousness and concrete freedom. G. J. Stack. 305-325.

FREUD, Sigmund
Critique of Freud's philosophy of religion. K. S. Shrader. 213-227.

FRIEDMAN, Robert M.
Merleau-Ponty's theory of intersubjectivity. 228-242.

GOD
God and experience: rejuvenation — hope — participation. G. Clark. 68-75.
Marcel's way of creative fidelity. C. Pax. 12-21.

GOD - EXISTENCE
Critique of Freud's philosophy of religion. K. S. Shrader. 213-227.

GORZ, André
Jean-Paul Sartre: from consciousness to praxis. 287-292.
André Gorz on Sartre. T. Busch. 283-286.

GRIMM, Ruediger Hermann
Introduction: Being as appropriation. 146-151.

GROUND
Being as appropriation. O. Poeggeler. 152-178.

HEIDEGGER, Martin
Being as appropriation. O. Poeggeler. 152-178.
Heidegger, Aristotle and phenomenology. T. J. Sheehan. 87-94.
Heidegger primer. J. Stambaugh. 79-86.
Introduction: Being as appropriation. R. H. Grimm. 146-151.
Martin Heidegger. R. F. Lechner. 78.
Time in Merleau-Ponty and Heidegger. A. M. Camele. 256-268.
On Time and Being.
Foundering of "Being and Time". M. E. Zimmerman. 100-107.
Note on "Time and Being". P. McCormick. 95-99.

HENRY, Patrick
Myth of Sisyphus and The Stranger of Albert Camus. 358-368.

HOPE
God and experience: rejuvenation — hope — participation. G. Clark. 68-75.

HOROSZ, William
Self-transcending totalizations of Jean-Paul Sartre. 293-304.

HUSSERL, Edmund
Ecclesial man: a radical approach to theology through Husserl's phenomenology. R. Williams. 369-376.

IMMORTALITY
Gabriel Marcel's philosophy of death. M. J. Lonergan. 22-28.

INCARNATION
Gabriel Marcel: an overview and assessment. T. Busch. 4-11.

INTERSUBJECTIVITY
Gabriel Marcel: an overview and assessment. T. Busch. 4-11.
Gabriel Marcel's notions of being. T. Anderson. 29-49.
Merleau-Ponty's theory of intersubjectivity. R. M. Friedman. 228-242.

IRRATIONAL
Myth of Sisyphus and The Stranger of Albert Camus. P. Henry. 358-368.

JUNG, Hwa Yol
To save the earth. H. Y. & P. Jung. 108-117.

JUNG, Petee
To save the earth. H. Y. & P. Jung. 108-117.

KIERKEGAARD, Soren
Psychoanalytic dimensions of Kierkegaard's view of selfhood. M. C. Taylor. 198-212.

KLINEFELTER, Donald
Sartrean ethics of Hazel Barnes. 330-340.

KNOWLEDGE, Theory of
Tacit dimension of faith: Michael Polanyi. J. G. Sobosan. 269-279.

LA POINTE, Claire C.
Anglo-American response to Jean-Paul Sartre: 1970-1975: a bibliographic essay. F. H. & C. C. LaPointe. 341-357.

• INDEX • • • • •

LA POINTE, Francois H.
Anglo-American response to Jean-Paul Sartre: 1970-1975: a bibliograhpic essay. F. H. & C. C. LaPointe. 341-357.
LECHNER, Robert Firman
For Gabriel Marcel from Philosophy Today. 2-3.
Martin Heidegger. 78.
For Sartre at Seventy. 282.
LEONARD, Linda
Belonging-together of poetry and death. 137-145.
LONERGAN, Martin J.
Gabriel Marcel's philosophy of death. 22-28.
LOVE
Gabriel Marcel's notions of being. T. Anderson. 29-49.
Mc CORMICK, Peter
Note on "Time and Being". 95-99.
MAN
To save the earth. H. Y. & P. Jung. 108-117.
MARCEL, Gabriel
For Gabriel Marcel from Philosophy Today. R. F. Lechner. 2-3.
Gabriel Marcel: an overview and assessment. T. Busch. 4-11.
Gabriel Marcel's notions of being. T. Anderson. 29-49.
Gabriel Marcel's philosophy of death. M. J. Lonergan. 22-28.
Marcel's way of creative fidelity. C. Pax. 12-21.
Notion of participation in the early drama and early journals of Gabriel Marcel. G. de Lacoste. 50-60.
Point of co-articulation in the life and thought of Gabriel Marcel. H. Bugbee. 61-67.
MARSH, James L.
Triumph of ambiguity: Merleau-Ponty and Wittgenstein. 243-255.
MEANING
Triumph of ambiguity: Merleau-Ponty and Wittgenstein. J. L. Marsh. 243-255.
MERLEAU-PONTY, Maurice
Merleau-Ponty's theory of intersubjectivity. R. M. Friedman. 228-242.
Self-transcending totalizations of Jean-Paul Sartre. W. Horosz. 293-304.
Time in Merleau-Ponty and Heidegger. A. M. Camele. 256-268.
Triumph of ambiguity: Merleau-Ponty and Wittgenstein. J. L. Marsh. 243-255.
METHODOLOGY, Descriptive
Jean-Paul Sartre's a priori descriptions. G. F. Sefler. 326-329.
METAPHYSICS
Being . . . there: the neighborhood of being. J. R. Watson. 118-130.
Foundering of "being and time." M. E. Zimmerman. 100-107.
Heidegger primer. J. Stambaugh. 79-86.
Note on "Time and Being" P. McCormick. 95-99.
MYSTERY
Marcel's way of creative fidelity. C. Pax. 12-21.
NEGATIVITY
Jean-Paul Sartre's consciousness and concrete freedom. G. J. Stack. 305-325.
ONTOLOGY
Being as appropriation. O. Poeggeler. 152-178.
Gabriel Marcel: an overview and assessment. T. Busch. 4-11.
PARTICIPATION
Notion of participation in the early drama and early journals of Gabriel Marcel. G. de Lacoste. 50-60.
PAX, Clyde
Marcel's way of creative fidelity. 12-21.
PERCEPTION
Merleau-Ponty's theory of intersubjectivity. R. M. Friedman. 228-242.
PHENOMENOLOGY
Ecclesial man: a radical approach to theology through Husserl's phenomenology. R. Williams. 369-376.
Heidegger, Aristotle and phenomenology. T. J. Sheehan. 87-94.
Jean-Paul Sartre's a priori descriptions. G. F. Sefler. 326-329.
POEGGELER, Otto
Being as appropriation. 152-178.
Introduction: Being as appropriation. R. H. Grimm. 146-151.
POLANYI, Michael
Tacit dimension of faith: Michael Polanyi. J. G. Sobosan. 269-279.
POLITICAL philosophy
Being . . . there: the neighborhood of being. J. R. Watson. 118-130.
POETRY
Belonging-together of poetry and death. L. Leonard. 137-145.

PRAXIS
Jean-Paul Sartre: consciousness and concrete freedom. G. J. Stack. 305-325.
Jean-Paul Sartre: from consciousness to praxis. A. Gorz. 287-292.
PRESENCE
Gabriel Marcel's philosophy of death. M. J. Lonergan. 22-28.
PROGRESS
God and experience: rejuvenation — hope — participation. G. Clark. 68-75.
PSYCHOANALYSIS
Daseinsanalysis: an interpretation. C. E. Scott. 182-197.
Psychoanalytic dimensions of Kierkegaard's view of selfhood. M. C. Taylor. 198-212.
RELIGION - PHILOSOPHY
Critique of Freud's philosophy of religion. K. S. Shrader. 213-227.
Marcel's way of creative fidelity. C. Pax. 12-21.
RILKE, Rainer Maria
Belonging-together of poetry and death. L. Leonard. 137-145.
SARTRE, Jean-Paul
André Gorz on Sartre. T. Busch. 283-286.
Anglo-American Response to Jean-Paul Sartre: 1970-1975: a bibliographic essay. F. H. & C. C. LaPointe. 341-357.
Jean-Paul Sartre: consciousness and concrete freedom. G. J. Stack. 305-325.
Jean-Paul Sartre: from consciousness to praxis. A. Gorz. 287-292.
Jean-Paul Sartre's a priori descriptions. G. F. Sefler. 326-329.
Sartrean ethics of Hazel Barnies. D. Klinefelter. 330-340.
Self-transcending totalizations of Jean-Paul Sartre. W. Horosz. 293-304.
SCOTT, Charles E.
Daseinsanalysis: an interpretation. 182-197.
SEFLER, George F.
Jean-Paul Sartre's a priori descriptions. 326-329.
SELF
Psychoanalytic dimensions of Kierkegaard's view of selfhood. M. C. Taylor. 198-212.
SHEEHAN, Thomas J.
Heidegger, Aristotle and phenomenology. 87-94.
SHRADER, K. S.
Critique of Freud's philosophy of religion. 213-227.
SOBOSAN, Jeffrey G.
Tacit dimension of faith: Michael Polanyi. 269-279.
SOCIAL Philosophy
Being . . . there: the neighborhood of being. J. R. Watson. 118-130.
STACK, George J.
Jean-Paul Sartre: consciousness and concrete freedom. 305-325.
STAMBAUGH, Joan
Heidegger primer. 79-86.
TAYLOR, Mark C.
Psychoanalytic dimensions of Kierkegaard's view of selfhood. 198-212.
THEOLOGY
Ecclesial man: a radical approach to theology through Husserl's phenomenology. R. Williams. 369-376.
TIME
Time in Merleau-Ponty and Heidegger. A. M. Camele. 256-268.
TOTALIZATION
Self-transcending totalizations of Jean-Paul Sartre. W. Horosz. 293-304.
TRANSCENDENCE
Self-transcending totalizations of Jean-Paul Sartre. W. Horosz. 293-304.
WATSON, James R.
Being . . . there: the neighborhood of being. 118-130.
WILLIAMS, Robert
Ecclesial man: a radical approach to theology through Husserl's phenomenology. 369-376.
WITTGENSTEIN, Ludwig
Triumph of ambiguity: Merleau-Ponty and Wittgenstein. J. L. Marsh. 243-255.
ZIMMERMAN, Michael E.
Foundering of "Being and Time". 100-107.